## **MARLINGFORD & COLTON PARISH COUNCIL MINUTES**

Marlingford Village Hall 8th March 2022 at 7pm

Paul Hammerton PH
Steve Clark SC
John Morse JM
David Woods DW
Liz Plater LP
Caroline Agate CA
Carol Farrow CF

Maria Hutson MH Parish Clerk

Margaret Dewsbury MD District and County Councillor

1 member of the public

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1.	To receive any apologies.	
	All in attendance	
2.	To receive any declaration(s) of interests of items on this	
	agenda not recorded elsewhere.	
	None	
3.	To accept and sign the minutes of the meeting held on 8 <sup>th</sup>	
	February 2022	
	PH proposed and CF seconded and all in agreement	
4.	Items raised by members of the public present	
	None, MoP was in invited to discuss item 10 as	
	Grapevine committee member	
5.	Matters arising from the minutes of the last meeting	
	None not dealt with in agenda	
6.	Any time limited correspondence	
	a) Cancellation of City of Norwich Half Marathon,	
	October 2022	
	b) Sheringham Shoal Extension Project and Dudgeon	
	Extension Project Public Information Days	
	c) CPRE Local Green Spaces	
	d) Norwich Western Link Project Update	
	e) NRF support to Community Resilience	
	a) Info only	
	b) Dates – JM attended today and had some	
	information available if anyone wished to view it.	
	Was well organised and good approach to	
	community engagement.	
	c) Nothing currently noted locally however worth	
	considering in the future	
	d) LP attended meeting last week. A47 dualling	
	decision will be made by Governement at the end	
	of August. If approved will start next year and be	
	completed by 2025. NWL still progressing	

	e) Agreed to register an interest in being involved	MH to register interest
7.	Planning  None received at time of publication	
8.	Financial matters a) Payments • HMRC – £69.40 • Clerk's salary and expenses - £271.35 • Pension - £19.10 • SNC Dogbins - £663.60 b) Receipts c) Financial summary	
	PH proposed and LP second payments and all in agreement.  MH to ask SNC if dog bins will be increasing and of so how much	PH to authorise  MH to contact SNC
9.	Highways - update on current issues	
	JM summarised findings of SAM 2 machines. JM to undertake ongoing analysis from all sites over the next 6 months. This data to be used to compile report for police.	JM to analysis SAM stats for next 6 months.
10.	Discussion regarding publication of Grapevine Felicity Maton, Grapevine committee member, came to discuss the Grapevine.	
	The current designer will be leaving the publication and they are looking for a replacement. This is essential to continue the magazine.  Currently the magazine is only printed 3 a year with digital copies for the other editions. Since Covid the number of volunteers able to distribute the magazine has decreased. The possibility of trialing a Marlingford and Colton A4	MH to contact SNC regarding grants
	newsletter for May in partnership with Village Halls, pubs and Parish Councils was discussed. MH to look into Go for It Grant from SNC	
11.	Honingham Thorpe Development – update  A draft letter has been circulated by JM to GNLP. PH has discovered additional documents relating to dates of further developments. Agreed to invite Michael Rayner from CPRE to April meeting. Latimer representative to be invited to a future meeting	MH to invite Michael Rayner to April meeting
12.	Colton Amenity Area lease update  Letter drafted by PH and agreed by all. PH to send	PH send letter to Mr Scales
13.	Discussion on SNC Jubilee Grant application	2 2 3 1 3 2
	There has been interest from both Village Halls to be involved in grant application. Deadline for applications is	MH to contact halls and draft application

	noon 22 <sup>nd</sup> April. MH to contact Halls and put together an application	
14.	Update on footpaths including Great Melton permissive path access.	
	Permissive path across the Watton Road has been blocked. The footpath was open under a now expired DEFRA scheme. MH to draft an email to Nick Evans at Great Melton Estates	MH to draft email to send to PH
	Footpath signs need replacing in places due to rotting.  DW to report on Norfolk CC website. MH to send the link.	MH to send link to DW
15.	Any other urgent business to be noted	
	MH on annual leave w/c 21 <sup>st</sup> March. MH booked most of Annual Leave for 2022 and will distribute dates to all.  The next George Freeman meeting is scheduled for 23 <sup>rd</sup> ,	MH to distribute Annual Leave dates
	JM is unable to attend.  The April PC meeting will follow the Annual Parish	MH to send invites for
	Meeting. MH to invite the village halls and community care scheme.	Annual Parish Meeting
16.	To invite submissions for any items for inclusion on the next agenda	
	None given	
17.	To confirm that the Annual Parish Meeting followed by the Parish Council Meeting will be held on 12 <sup>th</sup> April, Colton Village Hall, 7pm	
	Meeting closed at 20:59	